

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 382-910 Lic. Class A

Contractor B.P. EXCAVATING Date 10-24-88

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Date: _____

Signature Bob E. Jones

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name None

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature Bob E. Jones Date 10-24-88
Signature of Applicant or Agent

| FOR APPLICANT TO FILL IN | | | | | |
|--|-------------------------|-----------------------------------|-------------------------------------|--------------|--|
| BUILDING ADDRESS <u>6233 Whittier Blvd</u> | | | | | |
| CITY <u>E.L.A.</u> | | ZIP _____ | | | |
| SIZE OF LOT <u>140 X 60</u> | | NO. OF BLDGS. NOW ON LOT <u>4</u> | | | |
| TRACT _____ | BLOCK _____ | LOT NO. _____ | | | |
| OWNER <u>IAN CATERING</u> | | TEL. NO. <u>213 72-10740</u> | | | |
| ADDRESS <u>6233 Whittier Blvd</u> | | | | | |
| CITY <u>E.L.A.</u> | | ZIP _____ | | | |
| ARCHITECT OR ENGINEER _____ | | TEL. NO. _____ | | | |
| ADDRESS _____ | | | | | |
| CONTRACTOR <u>B.P. EXCAVATING</u> | | TEL. NO. <u>213 9410853</u> | | | |
| ADDRESS <u>11121 Herber St</u> | | LIC. NO. _____ | | | |
| CITY <u>Whittier</u> | | LIC. CLASS <u>A</u> | | | |
| SQ. FT. SIZE <u>30x100</u> | NO. OF STORIES <u>1</u> | NO. OF FAMILIES _____ | CHECK ONE | | |
| DESCRIPTION OF WORK <u>REMOVE STRUCTURE on site, wood debris + PCC + A.C. CONCRETE ASPHALT</u> | | | NEW <input type="checkbox"/> | | |
| | | | ADD <input type="checkbox"/> | | |
| | | | ALTER <input type="checkbox"/> | | |
| | | | REPAIR <input type="checkbox"/> | | |
| USE OF EXISTING BLDG. <u>VACANT CAPSEWER</u> | | | <input checked="" type="checkbox"/> | | |
| APPLICANT (PRINT) <u>BOB E JONES</u> | | TEL. NO. <u>213 9410853</u> | | | |
| ADDRESS <u>11121 HERBER, Whittier</u> | | | | | |
| PRESENT BUILDING ADDRESS <u>6233 Whittier Blvd</u> | | | | | |
| LOCALITY <u>E.L.A.</u> | | | | | |
| MOVING CONTRACTOR _____ | | TEL. NO. _____ | | | |
| ADDRESS _____ | | | | | |
| REQUIRED SET BACK | YARD | HWY | TOTAL SETBACK FROM PROP. LINE | EXIST. WIDTH | |
| FRONT P.L. | | | | | |
| SIDE P.L. | | | | | |
| P.C. Fee \$ | | Permit Fee <u>50.00</u> | | | |
| | | Issuance Fee <u>10.50</u> | | | |
| Investigation Fee | | Total Fee <u>60.50</u> | | | |

| | | | | |
|---|---------------------|--------------------------|----------------------|-------------------------|
| BUILDING ADDRESS <u>6233 Whittier Blvd.</u> | | | | |
| LOCALITY <u>E.L.A.</u> | | | | |
| NEAREST CROSS ST. <u>Brady</u> | | | | |
| ASSESSOR MAP BOOK _____ | PAGE _____ | PARCEL _____ | | |
| USE ZONE <u>C-3</u> | MAP NO. <u>3220</u> | SPECIAL CONDITIONS _____ | | |
| DISTRICT <u>6.0</u> | GROUP <u>B2</u> | TYPE CONST. _____ | FIRE ZONE <u>III</u> | PROCESSED BY <u>EB</u> |
| STATISTICAL CLASSIFICATION | | | | APT. _____ CONDO. _____ |
| CLASS NO. _____ DWELL. UNITS _____ | | | | |

| |
|--------------------------------------|
| SEWER MAP BK. <u>J</u> PG. <u>58</u> |
|--------------------------------------|

VALUATION

| |
|----|
| \$ |
| \$ |

FINAL DATE 6-25-90

FINAL By REBROVICH

Rever
105 E 9th MA

LDMA Ref. #

LDMA P/C #

LDMA Perm. #

VALIDATION

2219A
#00001
106050
00060508
1024-88

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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